

State of South Carolina }
 GREENVILLE COUNTY }

JUN 28 1 17 PM 1966

Know All Men by These Presents:
 OLIE HARRISWORTH
 R.M.C.

That We, W. E. Coleman and Thelma Coleman

in consideration of the sum of TEN (\$10.00)----- DOLLARS,
 and the assumption of mortgage to the Citizens Building & Loan Assoc. in the
 amount of \$ 4,051.30, recorded in mortgage book 901 page 118,
 Greenville County R. M. C. Office.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-
 edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JOHN H. SISK and ANN W. SISK, their heirs and assigns forever:

All that piece, parcel or lot of land with the improvements thereon, or here-
 after constructed thereon, situate, and being in the State of South Carolina,
 County of Greenville, in Chick Springs Township, near Piedmont Park and
 Piedmont Ave., and South thereof, lying on the South and West side of a new
 street which leads from Piedmont Ave.; bounded on the north by H. P. Hanley's
 lot, on the East and West by lands now or formerly of the within grantors, and
 having the following metes and bounds, to wit:

Beginning at an iron pin on the corner of Hanley's lot and the northwestern
 corner of the lot herein conveyed, and runs thence S. 1-15 W., 149.11 feet
 to and iron pin on the line of lands now or formerly of W. E. Coleman; thence
 N. 99 feet to an iron pin, thence back to H. P. Henleys line, 106 feet, then
 back to the beginning corner.

This is the same property conveyed to W. E. and Thelma Coleman by Herbert H.
 Harris and Dorothy L. Harris by deed dated Feb. 3, 1964, which deed is to be
 recorded herewith.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,
 or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
 and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and
 forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns
 against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any
 part thereof.

Witness the grantor's(s) hand and seal this 30th day of January in the year
 of our Lord One Thousand Nine Hundred and Sixty Five.

Signed, Sealed and Delivered in the Presence of
 Beth B Kennette } WE Coleman (Seal)
 W. A. Medlock } Thelma C. Coleman (Seal)
 _____ } _____ (Seal)
 _____ } _____ (Seal)
 _____ } _____ (Seal)

State of South Carolina }
 GREENVILLE COUNTY }

Personally appeared before me, Betty B. Kennette
 and made oath that she saw the within named grantor(s) W. E. Coleman and Thelma Coleman
 sign, seal and as their act and deed
 deliver the within written deed, and that she, with W. A. Medlock witnessed the execution thereof.

Sworn to before me this 30th
 day of January, A. D., 1965
 W. A. Medlock (Seal)
 Notary Public for South Carolina

Betty B. Kennette

State of South Carolina }
 GREENVILLE COUNTY }

RENUNCIATION OF DOWER

I, Dan G. McKinney Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Thelma Coleman
 wife of the within named W. E. Coleman
 did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
 and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
 John H. Sisk and Ann W. Sisk, their Heirs and Assigns, all her interest and
 estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th
 day of January, A. D., 1965
 Dan G. McKinney (Seal)
 Notary Public for South Carolina

Thelma C. Coleman

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 28th day of June, 1966, at 1:17 P.M., No. 261

1-277-P3-1-9:5